



Handwritten: RCE

CERTIFICATE OF MAILING
37 C.F.R. § 1.8

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October 7, 2005
Date

Mary Paul
Signature

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
AKRAM ALI SALMAN
XUEJUN ZHAO
KURT O. TAYLOR
STEPHEN G. BEEBE

Group Art Unit: 2813

Examiner: Laura M. Schillinger

Atty. Dkt. No.: 2000.111200/H2022

Customer No.: 23720

Serial No.: 10/664,665

Filed: September 18, 2003

For: METHOD FOR DETERMINING THE
RELIABILITY OF DIELECTRIC LAYERS

MAIL STOP RCE

Commissioner for Patents
P.O. Box 1450

Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION UNDER 37 C.F.R. § 1.114

This is a Request for Continued Examination (RCE) of the above-identified application.

1. Submission required under 37 C.F.R. 1.114

a. ☒ Previously submitted

i. ☒ Consider the amendment(s)/reply under 37 C.F.R. 1.116 previously filed on September 14, 2005 (mailed September 12, 2005).
(Any unentered amendments referred to above will be entered).

ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____

iii. ☐ Other: _____

b. ☐ Enclosed

i. ☐ Amendment/Reply

iii. ☐ Information Disclosure Statement
(IDS)

ii. ☐ Affidavit(s)/Declarations

iv. ☐ Other _____

2.

☐ Miscellaneous

a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months. Fee under 37 CFR 1.17(i) **required**)

b. ☐ Other _____

3.

☐ Fees

The RCE fee under 37 C.F.R. 1.17(e) is required by 37 C.F.R. 1.114 when the RCE is filed.

a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 01-0365/H2022:

i. ☒ RCE fee required under 37 C.F.R. 1.17(e)

ii. ☐ Extension of time fee (37 C.F.R. 1.136 and 1.17)

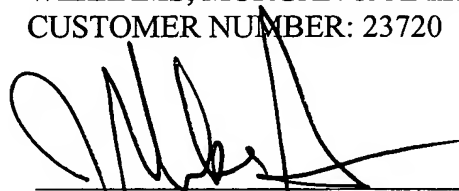
iii. ☐ Other: _____

b. ☐ Check in the amount of \$ _____ enclosed

c. ☐ Payment by credit card (Form PTO-2038 enclosed)

Respectfully submitted,

WILLIAMS, MORGAN & AMERSON
CUSTOMER NUMBER: 23720



J. Mike Amerson
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(713) 934-7011 (facsimile)

Date: October 7, 2005

ATTORNEY FOR APPLICANTS